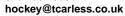
SCOTTISH HOCKEY UNION - EAST DISTRICT **MATCH REPORT FORM**

Toby Carless, 15 Newington Road, EDINBURGH, EH9 1QR 0131 667 9396

League Secretary: Telephone: Email:





| For ED use only | | | | | |
|-----------------|---|--|--|--|--|
| Rec'd | l | | | | |
| Posted | | | | | |

| Compe | etition | [| Date | | Time | | Venue | | | |
|------------|--------------|-------|------------|------|-----------|--------|---------|-------|--------|-----|
| | MEN DIVISION | _ | | | | | | | | |
| Team | | | RESULT — | | | Team | | | | |
| Colours | | —— | lalf-Time | e: · | _ | - | Colours | | | |
| | | | | | | | | | | |
| Shirt No. | NAMES | Green | Yellow | Red | Shirt No. | NAME | :S | Green | Yellow | Red |
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| Captain | | | | | Captain | | | | | |
| Signature: | | | Signature: | | | | | | | |
| | Print: | | | | | Print: | | | | |
| Umpire | | | | | Umpire | | | | | |
| Sigr | nature: | | | | Sign | ature: | | | | |
| | Print: | | | | | Print: | | | | |

Remarks:

DISCIPLINE

Details of players sent off or suspended should be completed below and countersigned by both umpires and captains.

| Name | Club | Card/Minutes | Umpire | Details | | | | | |
|--|------------------------------------|-------------------|--------------------------|--|--|--|--|--|--|
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| The above details are a correct record. We have been notified of the Class of any Red cards awarded. | | | | | | | | | |
| I Impire: | | _ | antain/Ponrecentative | : | | | | | |
| Ompile | | | apiaiii/Nepieseiliaiive. | | | | | | |
| Umpire: | | C | aptain/Representative: | | | | | | |
| • | | | INCIDENTS | | | | | | |
| PROCEDURE | FOR RED CARDS AND AF | TER MAICH | INCIDEN 13 | | | | | | |
| | | | | or their representative(s) which Class | | | | | |
| | peen awarded immediately after | | | | | | | | |
| | sequent action(s) taken. | ieet of an additi | onai sneet of paper th | e events leading up to the offence(s) | | | | | |
| | Secretary should be informed | by telephone wit | thin 24 hours. | | | | | | |
| | _eague Secretary is Toby Carl | | | | | | | | |
| | t be given after the final whistle | | | _eague Secretary as above. | | | | | |
| | | | | | | | | | |
| | _ | | | | | | | | |
| UMPIRE FEEDBACK | | | | | | | | | |
| To assist in their | analysis of the standard of ur | mpiring in the Di | strict Leagues, the Um | ppires Committee would be grateful if | | | | | |
| | | | | omments are required although the | | | | | |
| Committee may | contact the Captain to ask for | details to suppor | t his assessment. | | | | | | |
| 1 | Hama Cantain | | I | Avvey Contain | | | | | |
| | Home Captain | | | Away Captain | | | | | |
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RETURN OF MATCH REPORT FORMS

The Home Team should return this form and any attached discipline reports to the League Secretary within one week of the match. In the event of cancellation or concession please mark the form <u>CANCELLED</u> or <u>CONCEDED</u> before return.

NOTIFICATION OF RESULTS

For inclusion in Press reports, League results should be telephoned to the League Secretary by mid-day on the Sunday following the match.

Any Cup results should be telephoned to the SHU Press representative (John Dillon - 01698 747450) and to the SHU Men's Competitions Convener (Toby Carless - 0131 667 9396) immediately after the match.